## DIOCESE OF COLUMBUS **ADULT PARTICIPATION -** REGISTRATION/PERMISSION/RELEASE AND INDEMNIFICATION AGREEMENT

PAR	ISH NAME <u>Seton Parish</u>	PARISH CITY <u>Pickerington</u> rly; return with appropriate payment to your adult leader. All incomplete forms will be returned.	_
	Please print clea	rly; return with appropriate payment to your adult leader. All incomplete forms will be returned.	
I. RE	EGISTRATION (Each Adult F	Participant Must Complete a Separate Form)	
A. N	ame of Adult Participant:		
Addr	ress:		_
		State:Zip :	_
Cell	Phone:	Email:	_
DOB	3:	Male Female T-shirt Size (Adult):□S□M□L□XL□2XL□3XL	
		Group Leader/Youth Minister HS Campus Minister Adult Volunteer	
Nam	ne of Group Leader: <u>Barba</u>	ra A. Serrano	_
В.	Name of Activity	Gospel Road 2018	<u> </u>
	Location	London, OH St Patrick School & Parish	_
	Dates of Activity	July 15-19, 2018	_
		sy; Diabetes)edications, plants, etc.)	<b>-</b>
Dieta	ary Restrictions		_
		nus/diphtheria immunization:	_
Any	physical limitations?		_
		en exposed to contagious disease or conditions, such as mumps, measles, chicken pox, etc.?	If so, list
Any	special medical conditions	of the Participant:	_
	ledication: The Participant icipant.	is responsible for providing and taking all medication, prescription or non-prescription, require	d by the
C. E	mergency Contact and In	formation.	
		Phone Number ()	
Medical Insurance			
		Phone Number ()	
Fam	ily Doctor	Phone Number ()	_

Forms due not later than June 8, 2018 Adult Application Page1 of 3

In the event of an emergency, the undersigned hereby give(s) permission to be transported to a hospital.

#### III.RELEASE AND INDEMNIFICATION

**A. Release**. The undersigned on behalf of the undersigned and the heirs, successors and assigns of the undersigned hereby releases, holds harmless from any liability, and discharges from all direct or derivative claims, actions, causes of actions, medical expenses, costs, legal expenses, other expenses and all other damages at law or in equity, known or unknown, direct or indirect, choate or inchoate against the Diocese of Columbus, the Parish and all current and former employees, agents, clergy, officers and volunteers of the Diocese of Columbus or the Parish, arising from the Participant's participation in the Activity named in Section I.B., above.

**B. Indemnification**. The undersigned shall indemnify and hold harmless the Diocese of Columbus, the Parish, and all current and former employees, agents, clergy, officers and volunteers of the Diocese of Columbus or the Parish from any claim, liability, suit, judgment, loss, damage, expense, fee or cost (including court costs and attorney fees) arising directly or indirectly from the participation of the undersigned in the Activity named in Section I.B., above, unless arising from the negligence of an indemnified party.

#### IV.CODE OF BEHAVIOR

**A. Adults**. Adults shall at all times conduct themselves in a lawful manner appropriate to the Activity. Adults shall act with respect for all other participants in the Activity. Adults shall act in accordance with the principles of the Roman Catholic Church.

- **B. Student Activities**. Adult participants shall at all times be present and shall chaperone students assigned by group leader. Adult participants will supervise and monitor the movement of students throughout the activity. Adult participants will insure that no .students enter areas specifically prohibited. Adult participants will insure that no students enter any rooms or areas that are not appropriately chaperoned by two adults. Adult participants will use safe environment practices such as not meeting with students in secluded areas; making sure enough adults are chaperoning all activities; observing other adults who are interacting with youth; and notifying OYYAM staff of any inappropriate activities throughout the duration of the activity. Adult participants will respect that the sessions are designed for the benefit of students and will refrain from excessive questions or participation in the sessions. The possession or use of alcohol, tobacco, drugs, or weapons of any kind by students or adult participants is not permitted. Failure to abide by this Code of Behavior may result in a request for the adult to leave the premises.
- **C. Gospel Road** The possession or use of alcohol, tobacco, drugs, or weapons of any kind is not permitted. Adults will refrain from using cell phones, laptops, ipods, and texting devices during work session times, with the exception of emergency communication needs. All drivers and vehicles used for transporting young people must be in full compliance with the policies set forth in the Diocesan Financial Policy Manual. The employee or volunteer should have (at a minimum) personal auto insurance in the amounts of: \$100,000 per person / \$300,000 per occurrence for Bodily Injury and \$100,000 Property Damage or a Combined Single Limit of \$300,000. All drivers, transporting youth participants, must be at least 25 years of age.

### V. SAFE ENVIRONMENT COMPLIANCE

Date of Criminal Background Investigation Report:	
Protecting God's Children:/ D	ateLocation
Signed Diocesan policies: □ cell phone □	driver □ adult harassment policy
Vehicle type (car, van, SUV, etc)	Passenger Capacity (including driver)
Driver license #	(copies may be requested)
Car Insurance Company	
UNDERSTAND THE ABOVE CODE OF BEHAVIOR	O ALL CONTAINED IN THIS AGREEMENT. I HAVE READ AND AND COMMIT TO UPHOLD THIS CODE OF BEHAVIOR. LIANCE INFORMATION I HAVE PROVIDED IS COMPLETE AND
Signature	Date

# GOSPEL ROAD 2018 ADULT PARTICIPATION – CONT

VI .CONSENT FOR RELEASE OF PERSONALLY IDENTFIABLE INFORMATION  I consent to the release of photographs to be used by the Office of Youth and Young adult M current and future programs and promotional pieces of the Diocese of Columbus.	inistry and Gospel Road for Initials
VII. CONFIDENTIALITY STATEMENT  As a Christian, I affirm the dignity and uniqueness of each person created in God's image and being, privacy and diversity of all my sisters and brothers in Christ. During Gospel road, I will who have been referred through local churches and social service agencies. I am away that being make people feel more vulnerable and acknowledge that I am in a privileged position to be the Trusting that all personal information will be held in strictest confidence, the residents may stated and tell me of daily struggles. Recognizing that sacred trust, I will avoid relating to an attentional to an acknowledge that I am in a privileged position to be stories and tell me of daily struggles. Recognizing that sacred trust, I will avoid relating to an acknowledge that I am in a privileged position to be stories and tell me of daily struggles. Recognizing that sacred trust, I will avoid relating to an acknowledge that I am in a privileged position to be stories and tell me of daily struggles. Recognizing that sacred trust, I will avoid relating to an acknowledge that I am in a privileged position to be stories and tell me of daily struggles. Recognizing that sacred trust, I will avoid relating to an acknowledge that I am in a privileged position to be stories and tell me of daily struggles.	I be helping people in need ing a recipient of charity can be invited into their homes. hare with me their personal hyone privileged information
	Initials
Have you ever attended a workcamp? YES NO  If so, what camp(s) did you attend and when?	
Please rate your competency in the following areas (1=no experience; 2=minimal experience; 3=proficient; 4=thorough underst  Carpentry:□1□2□3□4 Dry Wall:□1□2□3□4 P  Yard work:□1□2□3□4 Cement work:□1□2□3□4  Briefly describe your home repair or construction experience(s):	Painting□1□2□3□4