## Spy Leadership Team Renewal Application 2019/2020

Please print clearly and legibly		
E-MAIL:	BIRTH DATE:	
Address:	Grade (19/20):	
INAIVIL.		
NAME:	Cell Phone:	

The Sunday Eucharist is the foundation and confirmation of all Christian practice. For this reason, the faithful are obliged to participate in the Eucharist on Sundays and Holy days of obligation, unless excused for a serious reason. Those who deliberately fail in this obligation commit a grave sin. Participation in the communal celebration of the Sunday Eucharist is a testimony of belonging and of being faithful to Christ and to his Church. The faithful give witness by this to their communion in faith and charity. Together they testify to God's holiness and their hope of salvation. They strengthen one another under the guidance of the Holy Spirit (2182, 2183). Anyone considering being part of the SPY LT team is aware that attending Mass and actively participating in the Eucharistic celebration, as well as continuing faith formation in religious education class is not only mandatory but also essential to be a leader in our community of faith.

1. Do you believe that as an LT member you acted as an authentic representative of the Seton Parish Youth Leadership Team at all times? This includes but is not limited to treating others with respect & dignity, appropriate conduct during meetings, at school and other areas of your life? Please explain your answer:

2.	During the previous LT year were you responsible in fulfilling your commitment to attend LT meetings? Keeping up with dates and meetings, as well as taking responsibility for email and/or text communication? Please explain:
3.	As an LT member did you follow through on each event and activity in which you volunteered as a team member? Were you responsible with communication, attending planning meetings, fulfilling the roles in which you were assigned? Please Explain:
4.	Do you believe that you actively participated in events that you were not on the planning committee for? Did you attend events and activities in support of your fellow team members? Please explain:
5.	In your opinion, what was your greatest contribution to the SPY Leadership Team?
6.	Do you feel that you gave 100% as a member of the leadership team?

What was your best experience as an LT member this past year?
What changes, if any, would like to see for the upcoming year?
What other activities/commitments will you have this coming school year? What months are the busiest for you?
Are you willing to be 100% committed to the SPY leadership team and take responsibility for <b>checking email for communication</b> , being aware of important dates and activities, and send an email when you know you will be unable to attend leadership team meetings?
Renewal Forms due no later than July 7, 2019
Signature:Date:

#### PARENTS PLEASE COMPLETE:

Your son or daughter is applying for a position as a SPY Leadership Team Representative for the 2019/2020 leadership team year. Anyone considering being part of the SPY LT team is aware that attending Mass and actively participating in the Eucharistic celebration, as well as continuing faith formation in religious education class (either Sunday night at Seton or in Catholic School) is not only mandatory but also essential to be a leader in our community of faith

Cathone	school) is not o	my mandatory but also essential to be a leader in but community of faith
Do you ag	gree to the time	commitment being made by your child?
	YES	NO
	_	s programming year, support, encourage and assist in holding aghter to these expectations?
	YES	NO
Are you in	nterested in bei	ng an adult member of the SPY leadership team?
	YES	NO
Are you a	vailable to be a	driver and/or Chaperone for SPY events?
	YES	NO
Parent/ G	uardian Signatu	re:Date:
Contact #	(cellular or hor	me):

## Student Copy

April 12, 2019

Dear Parent or Legal Guardian

Your child is invited to attend the LT Retreat. This activity will take place at Heartland Retreat Center. This activity will take place under the guidance and supervision of authorized adult personnel from Seton Parish. A brief description of the activity follows:

Name of Event: Leadership Team Retreat

**Locations:** Heartland Retreat Center, 3201 County Rd 225, Marengo, OH 43334

**Emergency Phone:** 614-733-4779 (Barbara's cell phone)

**Date:** August 2 - 4, 2019

**Time:** Departure time from Seton Parish 5:00 pm

Arrive back at Seton Sunday Approximately 11:30 am

Adult Supervisor: Barbara A. Serrano

Cost: \$130.00 (cost includes high ropes course)

As parent or legal guardian, you assume all legal responsibilities that may result from the actions taken by or the involvement of the named student.

# Please keep this sheet for reference and make note of departure and arrival times.

### DEADLINE FOR REGISTRATION July 7, 2019

Full payment is expected for cancellations that occur after registration date

# 2019 LT Retreat August 2 - 4 2019 What to Bring...

- Boys Beverages to share bottled water, juices and soda in cans
- Girls Munchies to share, baked goods, cookies, trail mix, veggies & dip, fruit, and chips, etc.
- Brown Bag dinner for Friday night arrival
- We will be doing the ropes course so you will need tennis shoes and a pair of pants to cover your legs.
- Casual, comfortable clothes and a change of clothes for Mass on Saturday evening
- Pillow, sleeping bag, or other bedding (beds with mattresses will be provided)
- Appropriate sleepwear
- Extra pair of shoes that can get wet and/or dirty (Hiking boots or old athletic shoes that still have good traction would be great!) Plastic bag to put wet/dirty clothes in
- Towels, soap, shampoo, toothpaste and toothbrush, deodorant, and any other personal items
- Flashlight
- Softballs, bats, Frisbees or any other outdoor toys (optional)
- Jacket or sweatshirt in case the evening is cool

#### **DIOCESE OF COLUMBUS**

#### REGISTRATION/PERMISSION/RELEASE AND INDEMNIFICATION AGREEMENT

PA	RISE	I NAME	Seton Paris	sh		PARISH CITY	Picker	ington	1			
				arly; return with a	ppropriate p					te forms	will be	
I.	RE	<u>GISTRA</u>	<u>ATION</u>									
	A.	Name of	f Participant:									
		Address	:									
		City:				State			Zip C	Code:		
		Phone: (				Participant Cell:	(	_)				
		E-Mail:										
		School:						_				
		Date of	Birth:	/ /		_ Male [	7	Femal	e $\square$	Grad	e:	
		Name of	f Adult Leader	Barbara A. Se	errano							
	В.	Name of	•	9/2020 Leadership	•							
		Location		artland Conference	<u>e Center, 320</u>	1 County Road 2	225 Maren	ngo, OF	<u>I 43334</u>			
		Dates of	Activity: Aug	gust 2 – 4, 2019								
		Mode of	transportation	if not self-provide	ed: <u>Car Pool</u>							
II.	PEI	RMISSIC	ON									
				that	(he/sł	ne/thev)	(is/are)	the				
(pa	rent/i	parents/g	uardian) of the	thatabove-named Part	ticipant and	have full legal res	<u> </u>	tv for tl	ne Partic	ipant. Th	e undersigned he	ereby
gra	nt(s)	permission	on for the Parti	cipant to participat	te in the Acti	vity named in Se	ction I.B.	., above		1	Ü	
U	( )			1 1		•						
III.			AND INDEM									
	1	Participan medical ex choate or i	t, hereby release, xpenses, costs, le inchoate against	n behalf of the under , hold harmless from gal expenses, other the Diocese of Colu h, arising from the Pa	n any liability, expenses and mbus, the Par	and discharge fron all other damages a ish and all current a	n all direct at law or in and former	t or deriv n equity, r employ	vative cla known o vees, ager	ims, action r unknown its, clergy,	ns, causes of action n, direct or indirect	t,
				_		-	-				1.6	
				signed shall indemnit officers and volunte								00
				ost (including court of								
				I.B., above, unless a						o i urticipu	int 5 participation i	ii tiic
						88		<sub>I</sub> <sub>J</sub> -				
IV.	SPI	ECIFIC 1	MEDICAL IN	FORMATION A	AND MEDIC	CATION						
							o see that	the foll	owing i	nformatio	on will be held in	1
		<b>Specific Medical Information.</b> The Parish will take reasonable care to see that the following information will be held in confidence.										
		Chronic	Conditions (e.	g. Epilepsy; Diabe	etes):							
		Allergic	Reactions (e.g	g. Food, medication	ns, plants, etc	e.)						
		Dietary	Restrictions		_							
		Immuni	zations: Date o	f last tetanus/dipht	theria immun	ization:						
		Any phy	sical limitation	ns?								
		Has the	Participant rec	ently been expose	ed to contag	ious disease or c	conditions	s, such a	as mum <sub>j</sub>	ps, measl	les, chicken pox,	,
		Any physical limitations?										
		You sho	ould be aware of	f these special med	dical condition	ons of the Particip	pant:					
	В.			The Participant is t								
		and such	n medications w	vill be well-labeled	d. Names of 1	nedications and c	concise di	rections	s for taki	ng such r	medications, incl	uding
		dosage a	and frequency of	of dosage, are as fo	ollows:							

## C. Non-Prescription Medication Please check ONE of the following: [] No medication of any type, whether prescription or non-prescription, may be administered to the participant unless the situation is life-threatening and emergency treatment is required. [] Non-prescription medication may be given to the Participant, if deemed appropriate. EMERGENCY MEDICAL CONTACT AND TREATMENT A. Emergency Contact Information Parent or Guardian: Phone(s): Medical Insurance: Policy Number: \_\_\_\_\_ Member's Name: Phone ( ) Family Doctor: Phone ( ) **B.** Emergency Medical Treatment In the event of an emergency, the undersigned hereby give(s) permission to transport the Participant to a hospital for emergency medical or surgical treatment. The undersigned wish(es) to be advised prior to any further treatment by the hospital or doctor. In the event of an emergency, if the undersigned cannot be reached at the above numbers, contact: Name & relationship: Phone: ( ) VI. CONSENT FOR RELEASE OF PERSONALLY IDENTIFIABLE INFORMATION (Leave blank if Consent not granted.) The undersigned hereby consent to the release of photographs and name of the Participant to be used by the Diocese of Columbus and Seton Parish (PARISH NAME) for future promotional programs of the Diocese and Parish. If you have any questions or concerns, please contact Barbara A. Serrano (PARISH POINT OF CONTACT) at 614-833-0485 PHONE NUMBER. VII. CODE OF BEHAVIOR The Participant shall comply with the following: The Participant must stay and participate in the entire event. The Participant may not leave the premises unless accompanied by an adult 1. leader, parent, or legal guardian. 2. The possession or use of alcohol, tobacco, drugs, or weapons of any kind is not permitted. 3. Foul language is not tolerated. The Participant must comply with any and all directions of activity staff. 4. The Participant must respect the rights and property of others. Damage to or defacing of property will be the financial responsibility of the 5. Participant involved and the undersigned. Failure to abide by this Code of Behavior may result in a request to the undersigned to transport the offending Participant from the premises, and the undersigned shall immediately comply with the request. VIII. SIGNATURES THE UNDERSIGNED HAS READ, UNDERSTANDS AND HEREBY AGREES TO AND ACCEPTS ALL PROVISIONS IN **THIS AGREEMENT**

Participant's Signature: Date: Parent Signature: Date: Parent Signature: Date: Legal Guardian Signature: Date:

6.

## HEARTLAND CONFERENCE RETREAT CENTER

# Activities & Program Participation Agreement

			Seton F	arish				8/3	3/2019	
Print Participa	ant Name				Print Name	of Group			Date o	f Event
INSTRUCTIONS: parent/guardian m all completed and signed form deliv Program.	ust read, o	complet rms at l	e, sign a least on	and subr e busine	nit this agr ess day be	eement to fore the E	vent Date.	o that Howit	eartlan an app	d receives propriately
I have read, and do my/my child's partic the Participation Is Challenge, Group P Living History, Wag are designed to util At all times I will chas presented.	cipation in Voluntary p Problem So on Ride, B ize experie	all activi philosoph lving, Ar ird Blind ential and	ties offe hy. Thes chery, N I, Climbion d engag	red by H e activition ight Hike ng Wall a ng teach	eartland Co es include, , Nature Co and Wildern ing techniq	onference but are no enter, Larg ess Rush. ues, and t	Retreat Cent t limited to: H e Group Gam I recognize th that my partic	er (Hear igh Rope ne, Orien nat the H ipation is	tland) i es, Zip teering leartlan s purely	s based or Line, Team , Campfire nd Activities y voluntary
I do understand that and physical safety enrolled, may entail	of myself/	my child	l. I unde	rstand th	nat participa	tion in He	artland activit			
I do understand the have/my child has in in this activity/these	no medical									
I grant to Heartland photographs, films,										
I have read and d agreement shall be members of my fam	effective	and bind	ding upo	n my he						
Therefore, for my participation, and members, trustees liability, damages, may occur as a res of Heartland, myse	do hereby s, officers costs and sult of part	release, emplo l expensicipatio	e and property and	omise to plunteers ing out o artland A	defend, in s, independ of or relatin	demnify, dent cont g to bodil	and hold had ractors, and y or psychol	rmless, l agents ogical ir	Heartla from a njury, c	and and its any and al or loss that
Signature of Pa		-	<u>l)</u> –	С	Date		gnature of Cu Required if p			
Add	dress				(	City		State		Zip

Phone

### **PARTICIPATION IS VOLUNTARY**

- 1. SAFETY, SAFETY— Both physical and emotional safety are important. I will listen to my leaders and facilitators, follow their instructions, and respect and use all equipment and facilities appropriately.
- **2. PARTICIPATION IS VOLUNTARY**—I have made the choice to be here today and participate as an important member of our group.
- 3. GIVE AND RECEIVE FEEDBACK—I will respectfully and gracefully offer and receive feedback to enhance our experience as a group, and my experience as a member of our group.
- **4. DON'T PUT YOURSELF DOWN**—I will not say "I can't." I will believe in myself and in the other members of our group.
- **5. DON'T PUT OTHERS DOWN**—I will encourage the members of our group to believe in themselves and in me.
- **6. SPOT WITH GOOD ATTENTION**—Whenever I am assisting, I will pay attention and perform my assigned task with enthusiasm, diligence and care.
- 7. BALANCE FUN WITH BUSINESS—I will seek a balance between having fun and performing my tasks.
- **8. ALL FOR ONE AND ONE FOR ALL**—We are all participating in this together.
- **9. BE PRESENT AT ALL TIMES**—I will be present with our group at all times, both mentally and physically.
- **10.LEARN FROM MISTAKES**—I will not put myself or others down because of a mistake. I will seek the positive, and will consider any mistake as an opportunity to learn and grow.